


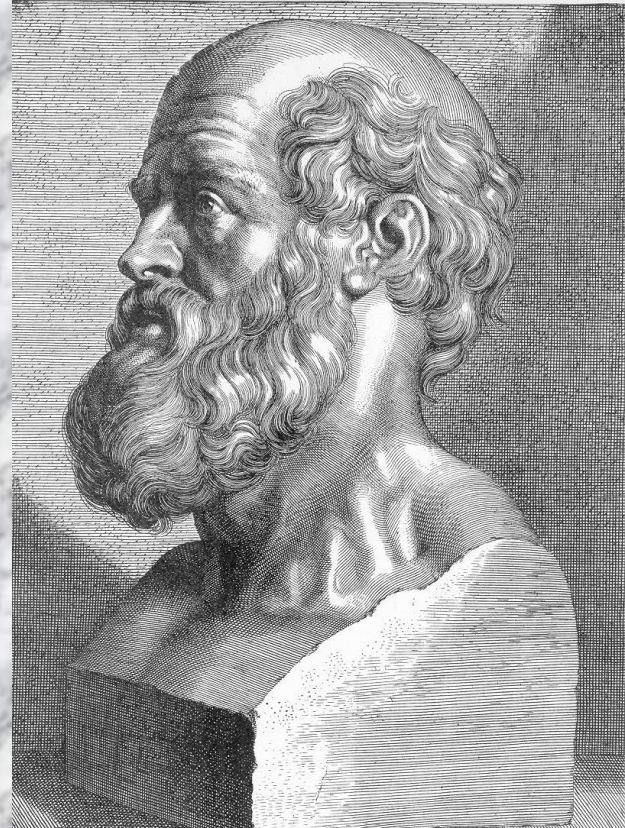
Hippocrates a jeho odkaz



Rozborilová, E.

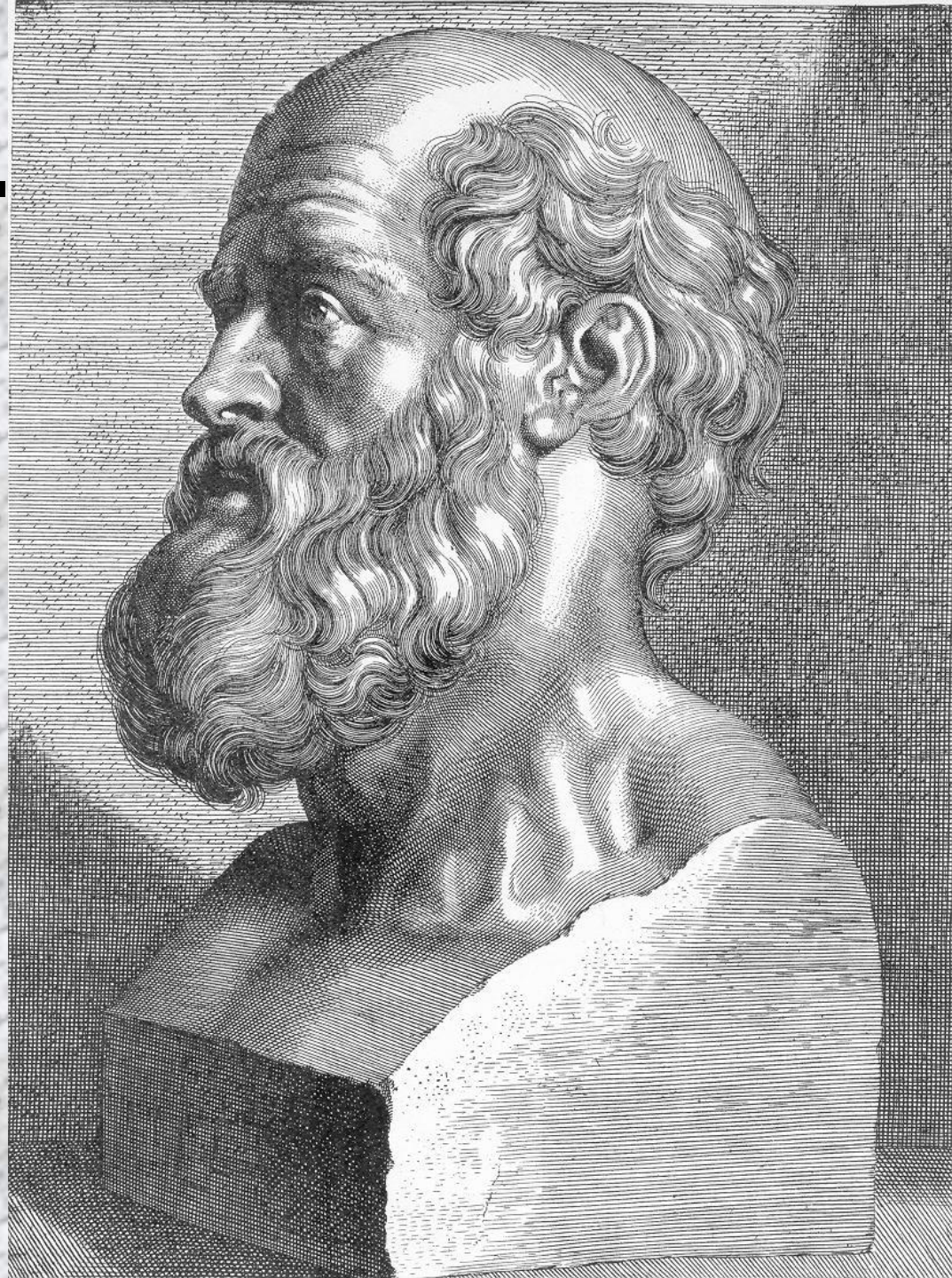
Súčasná medicína a Hippokrates

Základy dnešnej medicíny
vychádzajú
z niekoľkotisícročných
skúseností
a postupného hromadenia
poznatkov o ľudskom
organizme
a sú spojené s menom
Hippokrata



460-377 p. n. l.

- predstaviteľ starogréckej medicíny
- najslávnejší lekár staroveku
- zakladateľ vedeckej racionálnej medicíny ako odboru



Najväčší prínos pre medicínu

- racionálno-empirické diagnostické metódy

- etické zásady medicíny

Pôvod rodiny

- od boha lekárstva Asklépie
♂: Herakleidos
(18. potomok Asklépie)
♀: Phainarete
(20. potomok Heraklea)

Vzdelanie:

- Lekárska škola na Kose
- Podomový lekár (periodent)
- V Grécku a Malej Ázii

Prednášal

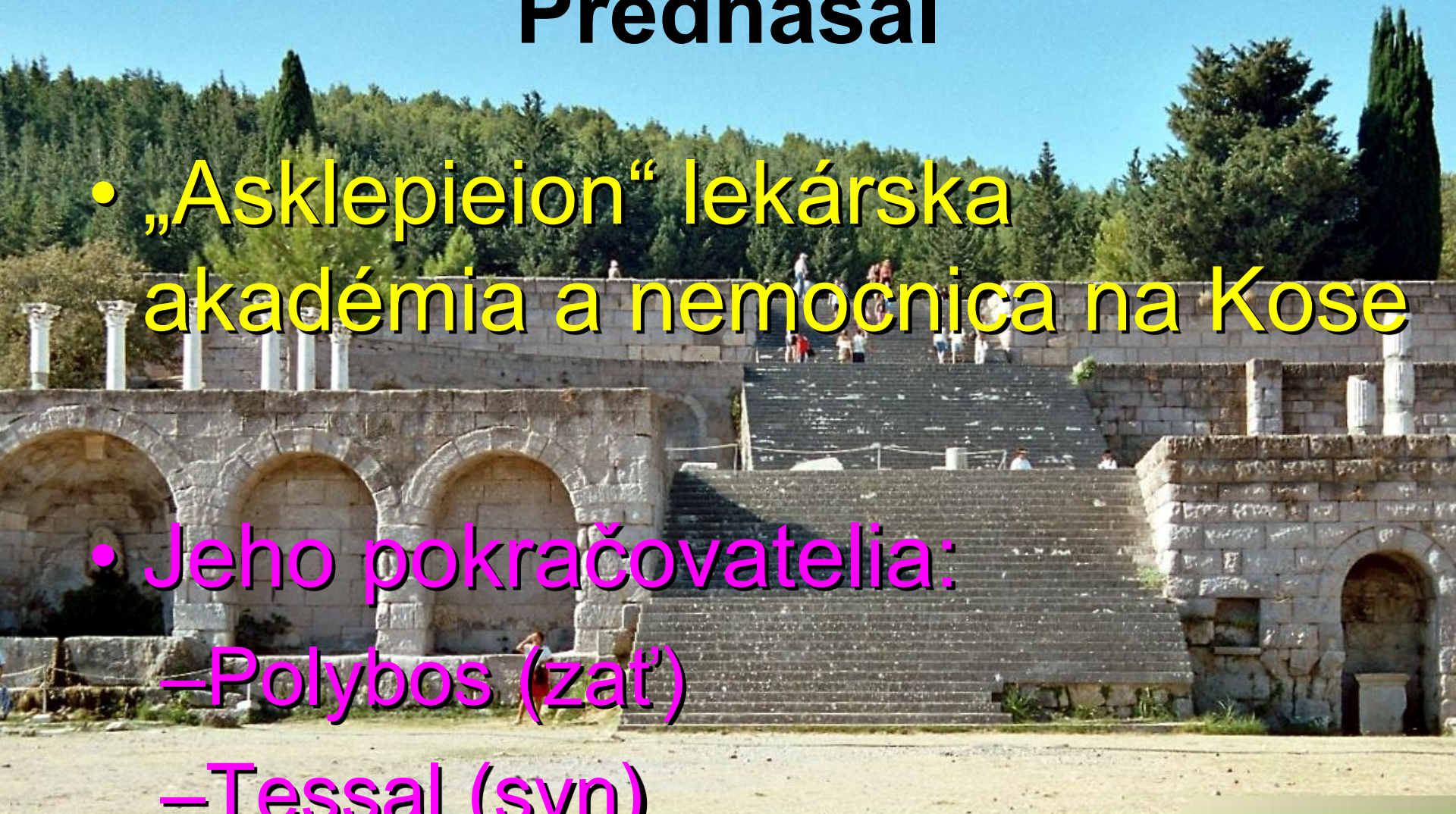
- „Asklepieion“ lekárska akadémia a nemocnica na Kose

- Jeho pokračovatelia:

- Polybos (zať)

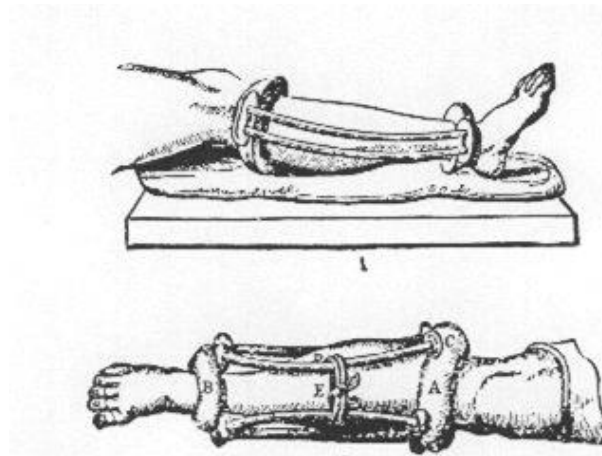
- Tessal (syn)

- Drakon (syn)



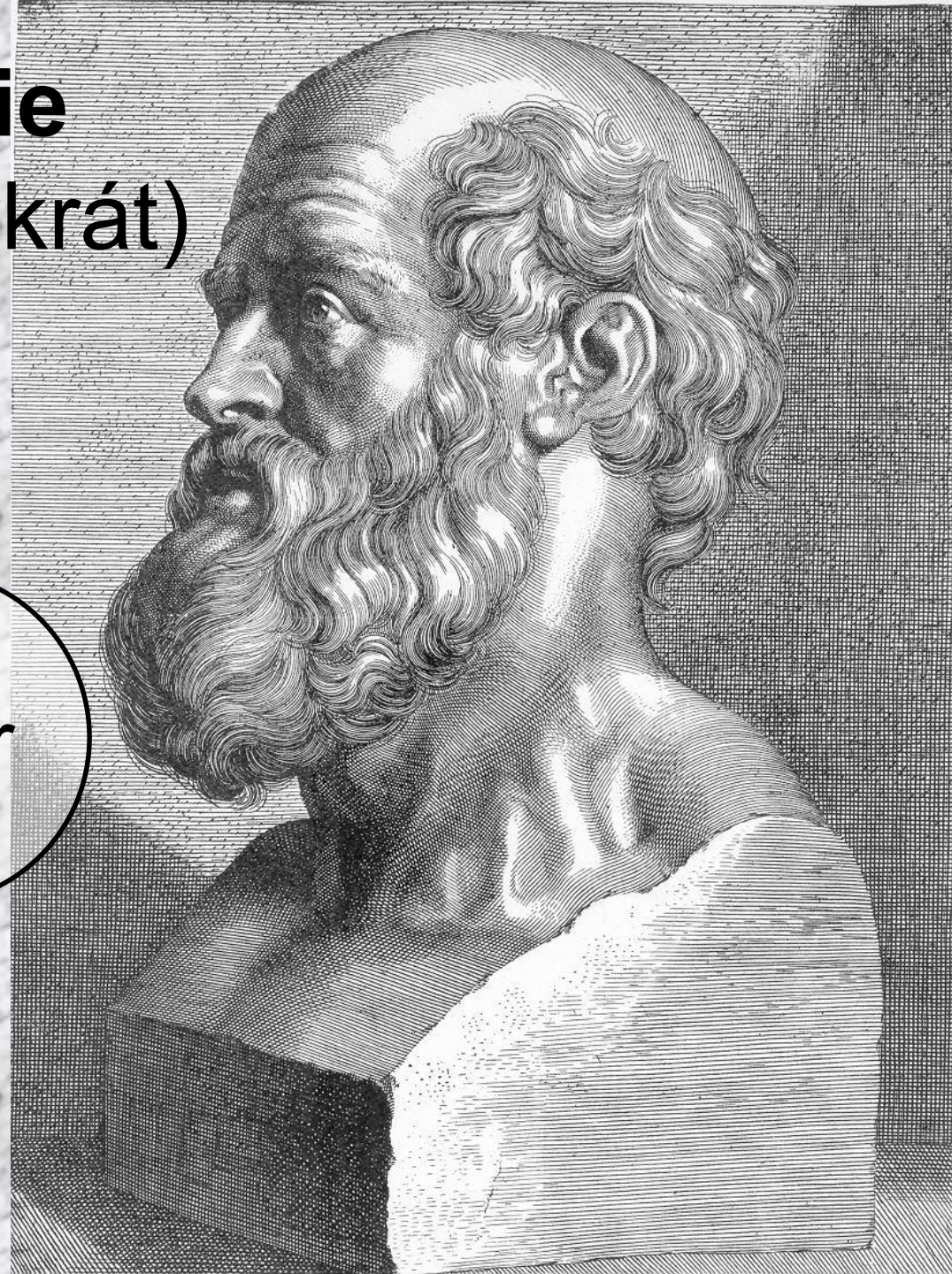
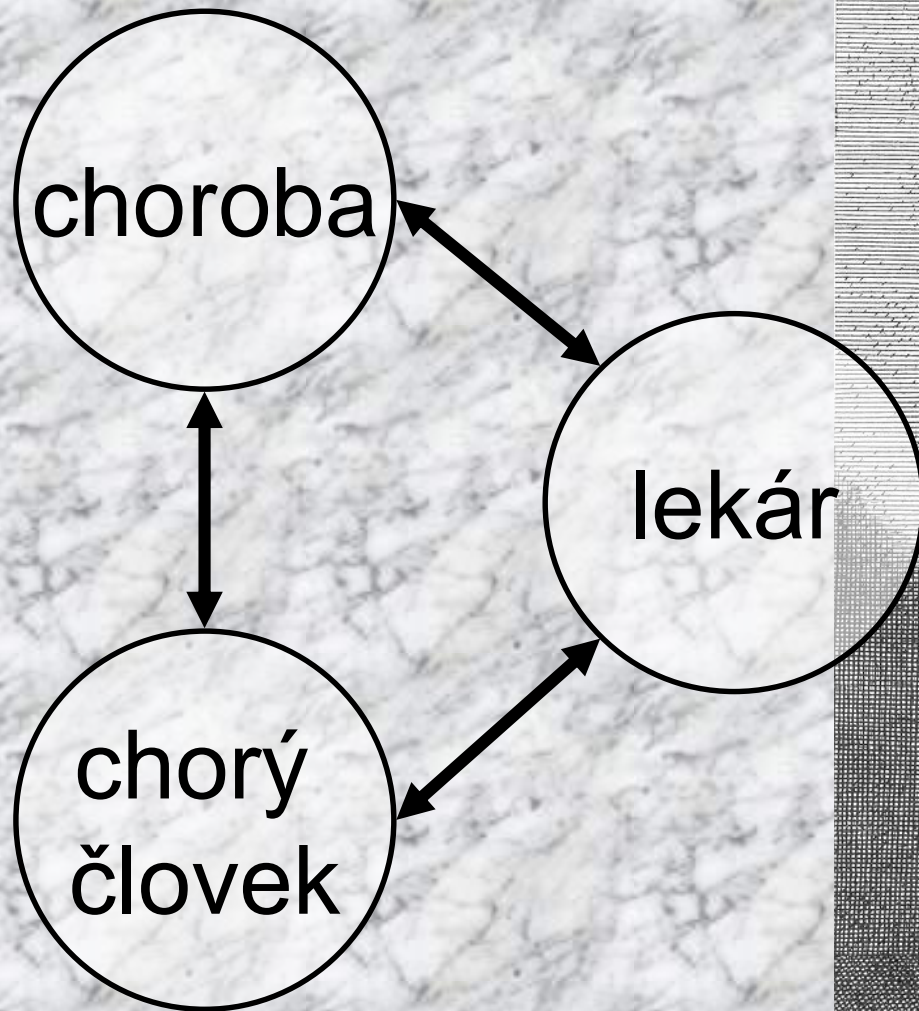
„Corpus Hippocraticum“

- ucelený súhrn asi 60-tich lekárskych predpisov,
- opisy chorôb, diagnóz, diétnych predpisov, liekov (lekárske umenie)



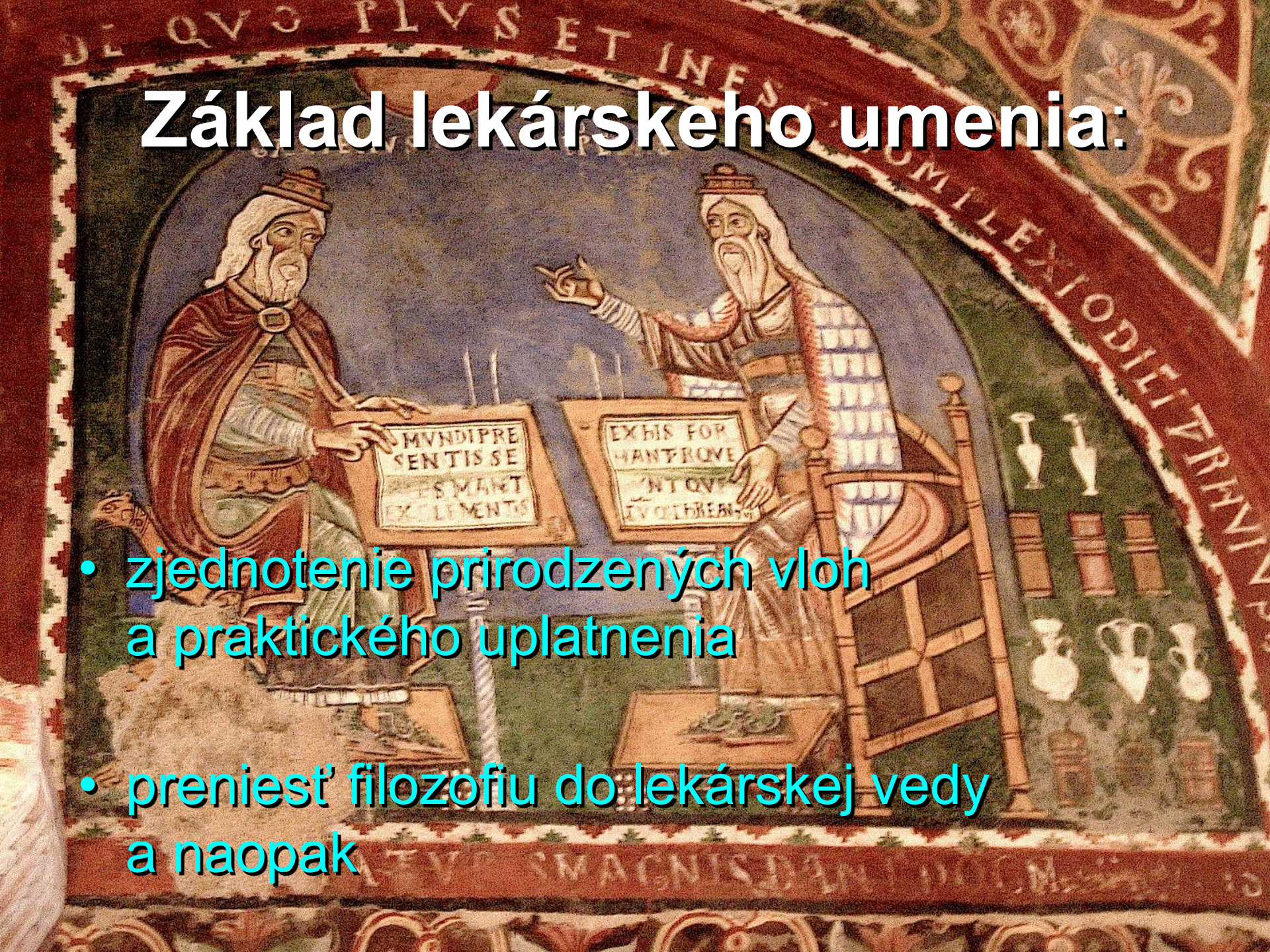
Lekárske umenie

(definované prvýkrát)



Základ lekárskeho umenia:

- zjednotenie prirodzených vloh a praktického uplatnenia
- preniesť filozofiu do lekárskej vedy a naopak





haima
(sanguinik)

cholé
(cholerik)

phlegma
(flegmatik)

melania cholé
(melancholik)



OATH OF HIPPOCRATES

I SWEAR BY APOLLO THE PHYSICIAN AND AESCULAPIUS AND HEALTH AND ALL HEAL, AND ALL THE GODS AND GODDESSES, THAT, ACCORDING TO MY ABILITY AND JUDGEMENT, I WILL KEEP THIS OATH AND THIS STIPULATION. I RECKON HIM WHO TAUGHT ME THIS ART EQUALLY DEAR TO ME AS MY PARENTS, TO SHARE MY SUBSTANCE WITH HIM, AND RELIEVE HIS NECESSITIES IF REQUIRED, TO LOOK UPON HIS OFFSPRING IN THE SAME FOOTING AS MY OWN BROTHERS, AND TO TEACH THEM THIS ART, IF THEY SHALL WISH TO LEARN, IT WITHOUT FEE OR STIPULATION, AND THAT BY PRECEPT, LECTURE, AND EVERY OTHER MODE OF INSTRUCTION, I WILL IMPART A KNOWLEDGE OF THE ART TO MY OWN SONS AND THOSE OF MY TEACHERS AND TO DISCIPLES BOUND BY A STIPULATION AND OATH ACCORDING TO THE LAW OF MEDICINE, BUT TO NONE OTHER. I WILL FOLLOW THAT SYSTEM OF REGIMEN WHICH ACCORDING TO MY ABILITY AND JUDGEMENT I CONSIDER FOR THE BENEFIT OF MY PATIENTS AND ABSTAIN FROM WHATEVER IS DELETTERIOUS AND HARMIFEROUS. I WILL GIVE NO DEADLY MEDICINE TO ANYONE IF ASKED, NOR SUGGEST ANY SUCH COURSE, AND IN LIKE MANNER I WILL NOT GIVE TO A WOMAN A PESSARY TO PRODUCE ABORTION. WITH PURITY AND WITH HOLINESS I WILL PASS MY LIFE, AND PRACTISE MY ART. I WILL NOT CUT PERSONS LABORING UNDER THE STONE, BUT WILL LEAVE THIS TO BE DONE BY MEN WHO ARE PRACTITIONERS OF THIS WORK. INTO WHATEVER HOUSES I ENTER, I WILL GO INTO THEM FOR THE BENEFIT OF THE SICK, AND WILL ABSTAIN FROM EVERY VOLUNTARY ACT OF MISCHIEF AND CORRUPTION AND FURTHER, FROM THE SEDUCTION OF FEMALES OR MALES, OF FREEMEN AND SLAVES, WHATEVER, IN CONNECTION WITH MY PROFESSIONAL PRACTICE, OR NOT IN CONNECTION WITH IT, I SEE, OR HEAR, IN THE LIFE OF MEN, WHICH OUGHT NOT TO BE SPOKEN OF ABROAD. I WILL NOT DIVULGE AS RECKONING THAT ALL SUCH SHOULD BE KEPT SECRET. WHILE I CONTINUE TO KEEP THIS OATH UNVIOLATED, MAY IT BE GRANTED TO ME TO ENJOY LIFE AND THE PRACTICE OF THE ART, RESPECTED BY MEN IN ALL TIMES, BUT SHOULD I TREPASS AND VIOLATE THIS OATH, MAY THE REVERSE BE MY LOT.



„Horkos“

(prísaha) súčasť
Corpus
Hippocraticum,
skladal ju každý
kto vstupoval do
lekárskeho cechu



OATH OF HIPPOCRATES

I SWEAR BY APOLLO THE PHYSICIAN AND AESCULAPIUS AND HEALTH AND ALL HEAL, AND ALL THE GODS AND GODDESSES, THAT, ACCORDING TO MY ABILITY AND JUDGEMENT, I WILL KEEP THIS OATH AND THIS STIPULATION. I RECKON HIM WHO TAUGHT ME THIS ART EQUALLY DEAR TO ME AS MY PARENTS, TO SHARE MY SUBSTANCE WITH HIM, AND RELIEVE HIS NECESSITIES IF REQUIRED; TO LOOK UPON HIS OFFSPRING IN THE SAME FOOTING AS MY OWN BROTHERS, AND TO TEACH THEM THIS ART, IF THEY SHALL WISH TO LEARN, IT WITHOUT FEE OR STIPULATION, AND THAT BY PRECEPT, LECTURE, AND EVERY OTHER MODE OF INSTRUCTION, I WILL IMPART A KNOWLEDGE OF THE ART TO MY OWN SONS AND THOSE OF MY TEACHERS AND TO DISCIPLES BOUND BY A STIPULATION AND OATH ACCORDING TO THE LAW OF MEDICINE, BUT TO NONE OTHER. I WILL FOLLOW THAT SYSTEM OF REGIMEN WHICH ACCORDING TO MY ABILITY AND JUDGEMENT I CONSIDER FOR THE BENEFIT OF MY PATIENTS AND ABSTAIN FROM WHATEVER IS DELETTERIOUS AND DANGEROUS. I WILL GIVE NO DEADLY MEDICINE TO ANYONE IF ASKED, NOR SUGGEST ANY SUCH COURSE, AND IN LIKE MANNER I WILL NOT GIVE TO A WOMAN A PESSARY TO PRODUCE ABORTION. WITH PURITY AND WITH HOLINESS I WILL PASS MY LIFE, AND PRACTISE MY ART. I WILL NOT CUT PERSONS LABORING UNDER THE STONE, BUT WILL LEAVE THIS TO BE DONE BY MEN WHO ARE PRACTITIONERS OF THIS WORK. INTO WHATEVER HOUSES I ENTER, I WILL GO INTO THEM FOR THE BENEFIT OF THE SICK, AND WILL ABSTAIN FROM EVERY VOLUNTARY ACT OF MISCHIEF AND CORRUPTION, AND FURTHER, FROM THE SEDUCTION OF FEMALES OR MALES, OF FREEMEN AND SLAVES, WHATEVER, IN CONNECTION WITH MY PROFESSIONAL PRACTICE, OR NOT IN CONNECTION WITH IT, I SEE, OR HEAR, IN THE LIFE OF MEN, WHICH OUGHT NOT TO BE SPOKEN OF ABROAD. I WILL NOT DIVULGE AS RECKONING THAT ALL SUCH SHOULD BE KEPT SECRET. WHILE I CONTINUE TO KEEP THIS OATH UNVIOLATED, MAY IT BE GRANTED TO ME TO ENJOY LIFE AND THE PRACTICE OF THE ART, RESPECTED BY MEN IN ALL TIMES, BUT SHOULD I TREPASS AND VIOLATE THIS OATH, MAY THE REVERSE BE MY LOT.



„Horkos“

norma lekárskej etiky:

„Prisahám pri
Apollonovi lekárovi,
pri Asklépiovi, Hygieii
a Panakei

A pri všetkých bohoch
a bohyniach, ktorých
si beriem za
svedkov...“



OATH OF HIPPOCRATES

I SWEAR BY APOLLO THE PHYSICIAN AND AESCULAPIUS AND HEALTH AND ALL HEAL, AND ALL THE GODS AND GODDESSES, THAT, ACCORDING TO MY ABILITY AND JUDGEMENT, I WILL KEEP THIS OATH AND THIS STIPULATION. I RECKON HIM WHO TAUGHT ME THIS ART EQUALLY DEAR TO ME AS MY PARENTS, TO SHARE MY SUBSTANCE WITH HIM, AND RELIEVE HIS NECESSITIES IF REQUIRED; TO LOOK UPON HIS OFFSPRING IN THE SAME FOOTING AS MY OWN BROTHERS, AND TO TEACH THEM THIS ART, IF THEY SHALL WISH TO LEARN, IT WITHOUT FEE OR STIPULATION, AND THAT BY PRECEPT, LECTURE, AND EVERY OTHER MODE OF INSTRUCTION, I WILL IMPART A KNOWLEDGE OF THE ART TO MY OWN SONS AND THOSE OF MY TEACHERS AND TO DISCIPLES BOUND BY A STIPULATION AND OATH ACCORDING TO THE LAW OF MEDICINE, BUT TO NONE OTHER. I WILL FOLLOW THAT SYSTEM OF REGIMEN WHICH ACCORDING TO MY ABILITY AND JUDGEMENT I CONSIDER FOR THE BENEFIT OF MY PATIENTS, AND ABSTAIN FROM WHATEVER IS DELETTERIOUS AND MURDEROUS. I WILL GIVE NO DEADLY MEDICINE TO ANYONE IF ASKED, NOR SUGGEST ANY SUCH COURSE, AND IN LIKE MANNER I WILL NOT GIVE TO A WOMAN A PESSARY TO PRODUCE ABORTION. WITH PURITY AND WITH HOLINESS I WILL PASS MY LIFE, AND PRACTISE MY ART. I WILL NOT CUT PERSONS LABORING UNDER THE STONE, BUT WILL LEAVE THIS TO BE DONE BY MEN WHO ARE PRACTITIONERS OF THIS WORK. INTO WHATEVER HOUSES I ENTER, I WILL GO INTO THEM FOR THE BENEFIT OF THE SICK, AND WILL ABSTAIN FROM EVERY VOLUNTARY ACT OF MISCHIEF AND CORRUPTION, AND FURTHER, FROM THE SEDUCTION OF FEMALES OR MALES, OF FREEMEN AND SLAVES, WHATEVER, IN CONNECTION WITH MY PROFESSIONAL PRACTICE, OR NOT IN CONNECTION WITH IT, I SEE, OR HEAR, IN THE LIFE OF MEN, WHICH OUGHT NOT TO BE SPOKEN OF ABROAD. I WILL NOT DIVULGE AS RECKONING THAT ALL SUCH SHOULD BE KEPT SECRET. WHILE I CONTINUE TO KEEP THIS OATH UNVIOLATED, MAY IT BE GRANTED TO ME TO ENJOY LIFE AND THE PRACTICE OF THE ART, RESPECTED BY MEN IN ALL TIMES, BUT SHOULD I TREPASS AND VIOLATE THIS OATH, MAY THE REVERSE BE MY LOT.

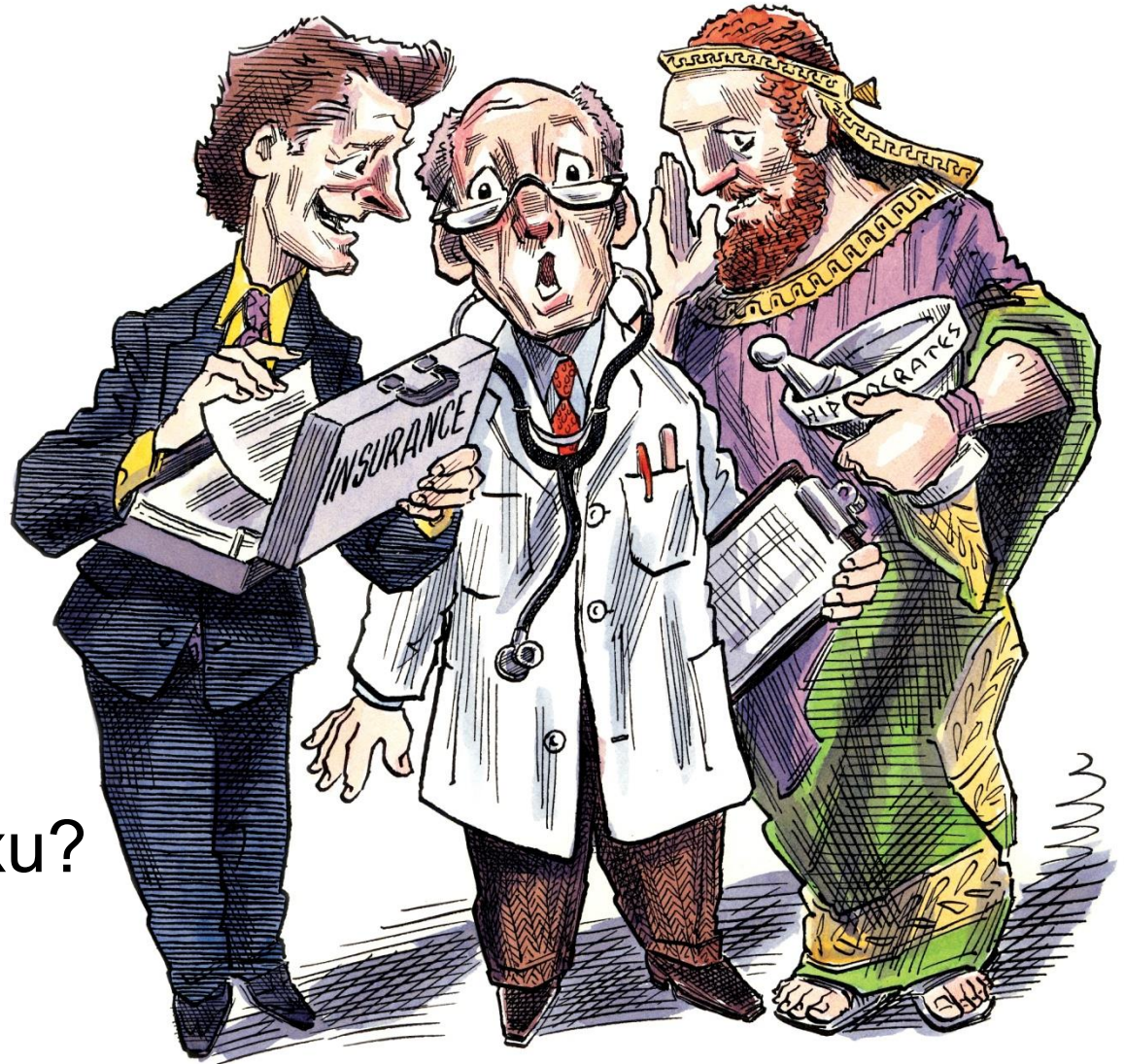


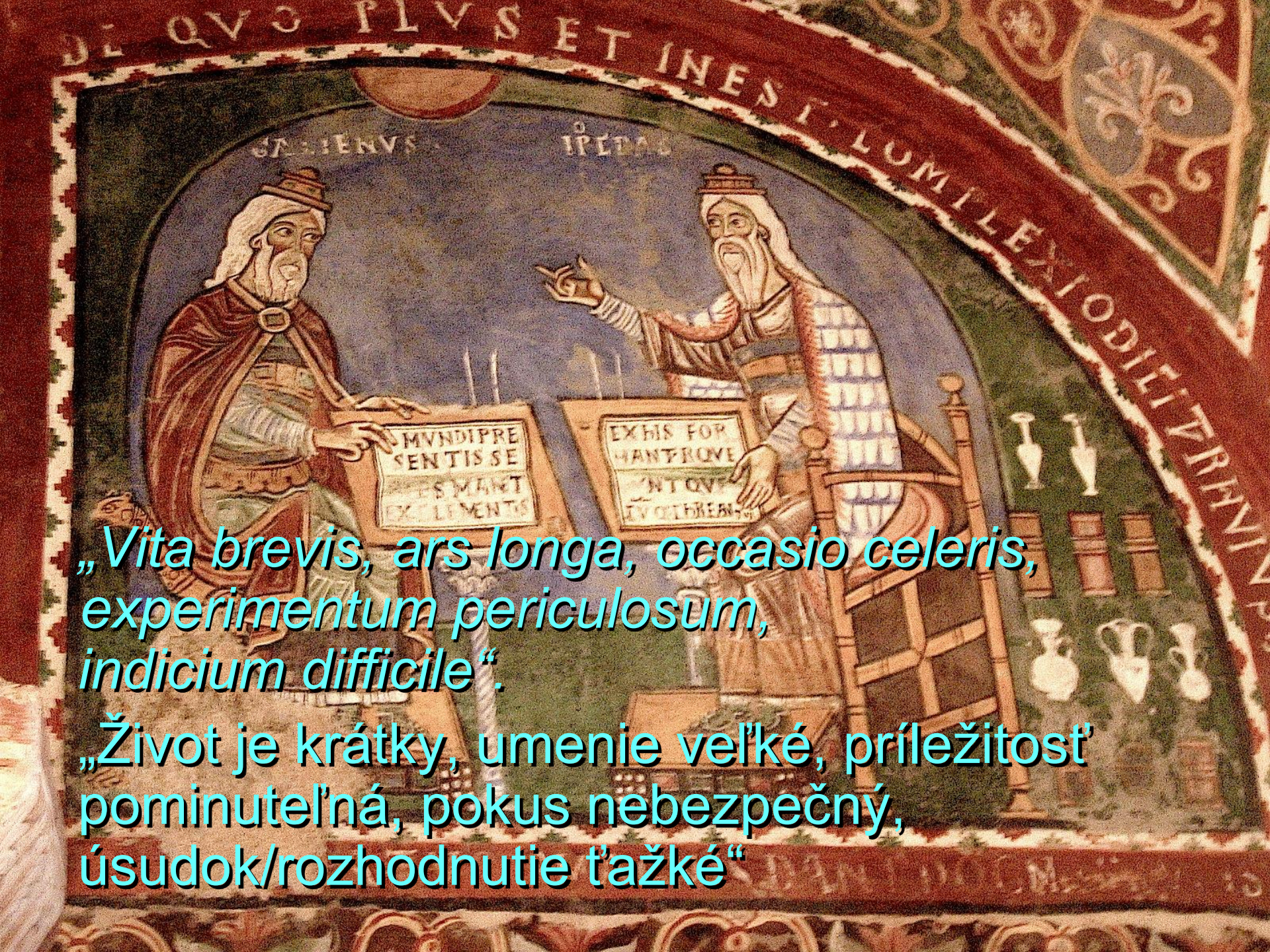
„Horkos“

„Chorých budem
liečiť podľa svojho
najlepšieho
vedomia
a schopnosti...“

Etika medicíny

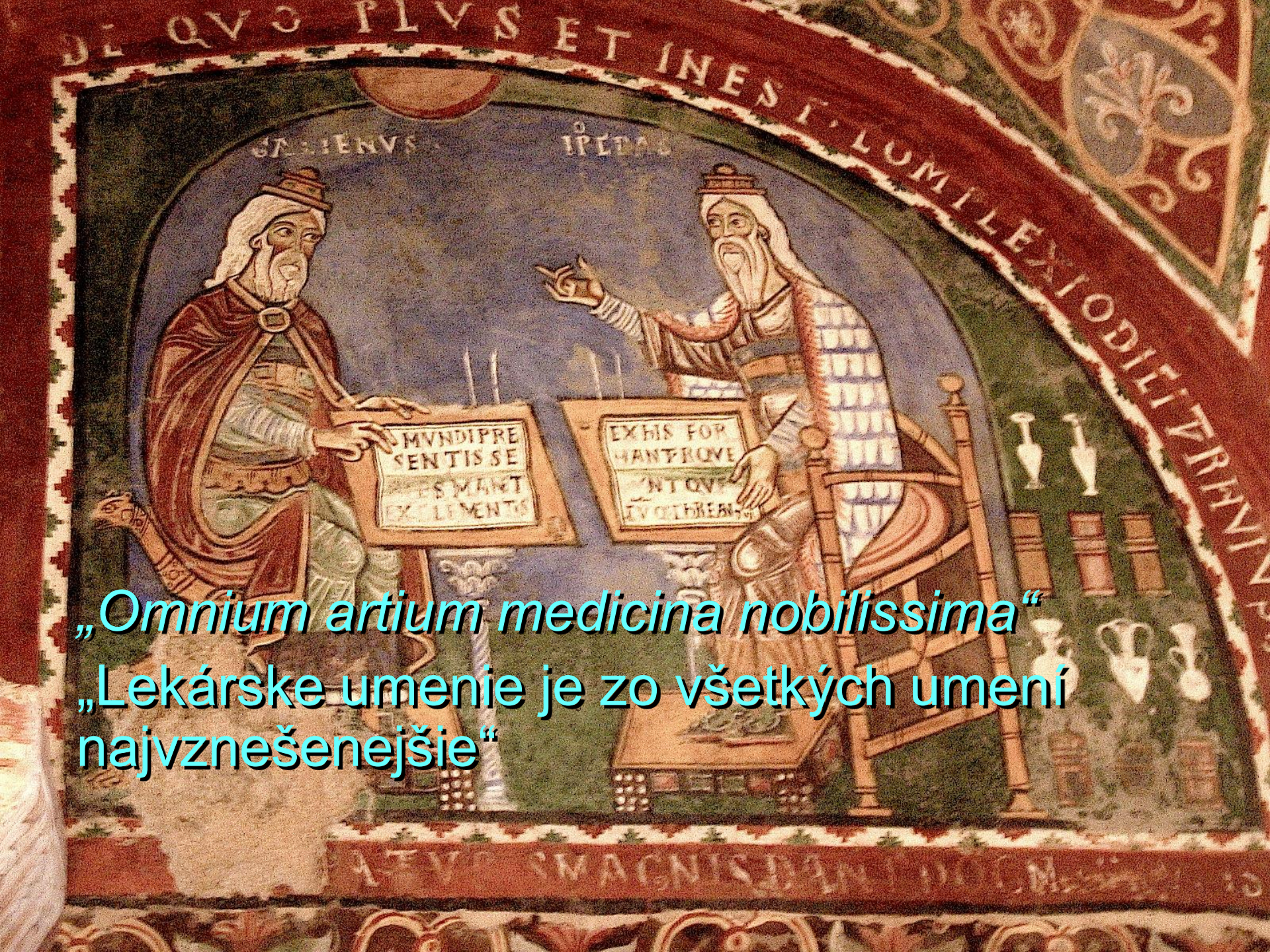
- dnes
študent medicíny
má rozsiahle
vedomosti
ale je morálne
a eticky
pripravený?
- nezľavili sme z
morálneho kódexu?





*„Vita brevis, ars longa, occasio celeris,
experimentum periculosum,
indiciū difficile“.*

*„Život je krátky, umenie veľké, príležitosť
pomínuteľná, pokus nebezpečný,
úsudok/rozhodnutie ťažké“*



„*Omniū artium medicina nobilissima*“
„Lekárske umenie je zo všetkých umení
najvznešenejšie“